## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**=63-016564** 

| DEPA                         | RTME       | 4T C               | )F PU       |            | C HEALTH AND WELFARE   | m                                       | 3n.3.                            | 2Registrar's:No                  | 68                 | STATE FILE NU                         | IMBER                   |
|------------------------------|------------|--------------------|-------------|------------|--|---|----------------------------------|----------------------------------|--------------------|---------------------------------------|-------------------------|
| DO NOT WRITE<br>ON THIS STUB | AM         | AENDÉ              | D.          | R          | Registration District No. Primary R  | Registration Dist                       | Trict No.                        | Registrar's No                   | <del></del>        |                                       |                         |
|                              |            |                    | <u> </u>    | 1          | PLACE OF DEATH   | _ <del>-</del>                          | T)                               | 2. USUAL RESIDENCE               | E (Where decease   | sed lived. If institution:            | Residence before        |
| VS 300                       | <u> @</u>  |                    | 1 ] 1       | '          | · county Johnson   |   |                                  | a. STATE Misso                   | •                  | Johnson                               | admission)              |
| Rev. 4/59                    | 밁          | 1 1                | (       )   | 1          | b. CITY (If outside corporate limits, give TOWNSHIP                            |   | ngth of stay in 1b               | c. CiTY                          |                    |                                       | Inside Limits           |
|                              | AMENDED    |                    | 1   1       | 1          | TOWN Warrensburg   |   | 2 yrs                            | Town Wa                          | rrensbu            |                                       | Yes 📆 No 🗆              |
| 0515                         |            | ( )                | 1   1       | ( -        | c. FULL NAME OF (If NOT in hospital, give location)                            |   | inside Limits                    | . d. STREET                      | (if qu             | utside, give location)                | Reside on Ferm          |
| 205153                       | DATE       |                    | 1   1       | [_         | HOSPITAL OR 414 S. Warren  |   | Yes 🖎 No 🗆                       | ADDRESS 4                        | 14 S. W            | arren                                 | Yes 🗌 No 💢              |
| 3                            | +          | <del>¯</del> ┽╂┼┥▮ |             |            | 3. NAME OF DECEASED First  | Midd                                    |                                  | ,                                | 4. DATE            | Month Day                             | Year                    |
|                              |            |                    | 1   1       | _          | (Type or print) Duncan   |   |                                  | Sutton                           |                    | pril 16                               | 1963                    |
| 40                           |            | 1                  | 1   1       | 5          |  | Married <b>2</b> ■                      | Never Married  Divorced          | D. D D. D                        | 9. AGE (last bin   | nhday) IF UNDER 1 YEAR<br>Months Days | Hours Min.              |
| 5 /                          |            |                    | 1   1       | <u> ~~</u> | Mare Murce   |   | INESS OR INDUSTRY                | 11/29/89<br>Y 11. BIRTHPLACE (CT |                    | _   '                                 |                         |
| 6                            | <u> </u>   | 1                  | $\{\ \}$    | 10         |  | ower li                                 |                                  | Kingsvil                         |                    | 1                                     |                         |
| 7 0                          | र्         |                    | (           | 13         | Electrician FO   |   | ITEMATI                          |                                  |                    | ME OF HUSBAND OR WIFE                 |                         |
| <u></u>                      | र् ।       |                    | 1 ] 1       | "          | B. F. Sutton   |   | il Dunca                         |                                  |                    | nie Duncan                            | =                       |
| 8 2 %                        | 1 1        | 11                 | 1   1       | 15         | 5. WAS DECEASED EVER IN U.S. ARMED FORCES?                                     | 16. SOCIA                               | AL SECURITY NO.                  | 17. INFORMANT                    |                    | Address                               |                         |
| 0                            | `          | 11                 | 1   1       | (Y         | res no, or unknown) (If yes, give war or dates of servi                        |   |                                  | Mrs. Minn:                       | ie Sutt            | on, Warrens                           | burg, Mo.               |
| <b>4</b>                     | 1 1        |                    | E           | <b>[</b>   | 18. CAUSE OF DEATH (Enter only one cause per line PART I. DEATH WAS CAUSED BY: | 7                                       | , / /                            | <u> </u>                         | 1                  | IN                                    | NSET AND DEATH          |
|                              |            |                    | CUME        | <b>{</b> } | IMMEDIATE CAUSE (a)  | reut                                    | e juln                           | under &                          | moun               | mts.                                  | 18-aus                  |
| 11                           |            |                    | 니었          |            | _  | Box                                     | VI.F.                            | 01 / !                           | ,                  |                                       | ٠                       |
| 12 90-0                      | انتاع      |                    | ĮĎ          |            | Conditions, if any, DUE TO (b)<br>which gave rise to                           | COVA                                    | venus,                           | , cume                           |                    |                                       |                         |
| 13/ - 0                      |            | $\perp$            | $\sqcup$    |            | above cause (a), } stating the under-  |   | <b>*</b> *                       |                                  |                    | _                                     |                         |
| <u> </u>                     | 1 1        | 1                  | <b>!</b>    |            | lying cause last. j DUE TO (c)  PARPZI. OTHER SIGNIFICANT CONDI                | ITIONS CONTRI                           | IBUTING TO DEATH                 | I but not related to t           | the terminal       |                                       | was female was          |
| i -                          | 1 1        | 1                  | (           | Ē          | disease condition given in PAI   | ART I (a)                               | A 1                              |                                  |                    | there a pregna                        | incy in last 90 days.   |
|                              | <u> </u>   |                    | (           | ξ          | weeken vas   | went                                    | veude                            | 2-4-5                            | 1000               | Yes Yes                               | :                       |
| ON<br>BARENTA<br>BARENTA     | Ŧ          |                    | {           | E          | PERFORMED?   | HOMICIDE                                | ZUD. DESCRIBE HOV                | W INJUKY OCCURRED. (             | (Enter nature of ) | injury in PART I or PART I!           | . Vi (leff 1 <b>5.)</b> |
| _   1                        | <u> </u>   | 1                  | ( ) )       |            | YES NO Z   |   |                                  | •                                |                    | -                                     |                         |
| y No  ₹                      | ₹          |                    | 1   1       | <u> </u>   | INJURY a.m.<br>p.m.  |   |                                  |                                  |                    | • •                                   |                         |
| BLACK INK OR RITER RIBBON    |            |                    | (   1       | <b>*</b>   | 20d INJURY OCCURRED 20e, PLACE OF I  | INJURY (e.g., in                        | or about home, 2<br>bldg., etc.) | 20f. CITY, TOWN, OR L            | LOCATION           | COUNTY                                | STATE                   |
|                              |            | 1                  | $\{\  \ \}$ |            | NOT WHILE AT WORK  | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                  |                                  |                    |                                       |                         |
| USE BLAC<br>OR<br>IYPEWRITER | READ       |                    | (   )       |            | 21. I attended the deceased from 9-9-  | 1958                                    | . <i>A</i>                       | -16-1963and                      | ******             |                                       | •                       |
| 8 K                          | <u>  [</u> | 1                  | $\{\  \ \}$ |            | Death occurred a   | <u>6 : 3.4</u>                          | _                                |                                  | id to the best of  | my knowledge, from the c              |                         |
| USE                          | SHOULD     | 1                  | 녱           |            | 22a. SIGNATURE (Degree of  | or title)                               |                                  | 22b. ADDRESS                     |                    | <u></u>                               | 22c. DATE SIGNED        |
| Ξ                            | [윤         | 1                  |             |            | - Kaedur   | ∕.<br><del>1 aa - 11 aa - 11 a</del>    | M. D.                            | Warrens                          | ourg, M            | issouri                               | (State)                 |
|                              | i          | 1                  | AFFIDA      | 23         | BEMOVAL (Specify)  | 1                                       |                                  |                                  |                    |                                       | <b>,</b> ,              |
| !                            | Š.         | 1                  | E           | 1_         | Burial   4/18/1963   |   | n Cemete                         | PY LOCAL REG                     | Kingsvi            | Ile Missou                            | <u></u>                 |
|                              | ITEM       |                    | BY A        |            | Sweeney-Phillips, Warre  |   | 177.                             |                                  | Lana               | anas (Vil                             | Tellield                |
| ſ                            | I I        | - 1 - 4            | t 1881,     | •          | DACCHE A - TITTTTT Do 1 MOTT 6   | -11 AT E                                | 33.00                            | 10,1100                          |                    |                                       |                         |

| 1.1       | hereby certify that the body whose name is reco | rded on the reverse side of this certificate was embalmed by me, |
|-----------|---|--|
| or by     |   | Student Embalmer No.   |
| working u | under my personal supervision.                  |  |
| Student   | <u> </u>  | Signed W. Raymond Baker  |

Licensed Embalmer No. 46/6

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

if this body is not embalmed, fact should be so stated above.